



lfw

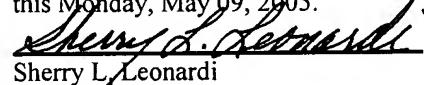
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the application of  
WILLIAM FISHER *et al.*  
Serial No.: 10/823,482  
Filed: April 13, 2004  
Confirmation No.: 4955  
Customer No.: 24045  
For: UNIVERSAL FITTING  
NIPPLE

) Group Art Unit 3679  
)  
David Bochna, Examiner

**Certificate of Mailing**

I hereby certify that this correspondence was deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop-Amendment, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this Monday, May 09, 2005.

  
Sherry L. Leonardi

**TRANSMITTAL SHEET**

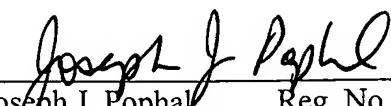
Enclosed are the following documents:

Response to the Office Action mailed 2/23/2005;  
Replacement Drawings (13 pages);  
One Annotated Highlighted Drawing Sheet; and  
One Return Receipt Postcard

**AUTHORIZATION TO CHARGE DEPOSIT ACCOUNT**

The Director is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment to Deposit Account No. 16-0325.

Respectfully submitted,

  
Joseph J. Pophal, Reg. No. 42,083  
Parker Hannifin Corporation  
6035 Parkland Boulevard  
Cleveland, OH 44124-4141  
Telephone: 216-896-2504  
Fax No.: 216-896-4027  
E-mail: [jpophal@parker.com](mailto:jpophal@parker.com)  
Attorney for Applicant(s)



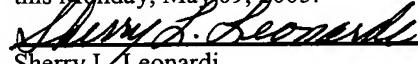
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the application of ) Group Art Unit 3679  
WILLIAM FISHER *et al.* )  
Serial No.: 10/823,482 )  
Filed: April 13, 2004 )  
Confirmation No.: 4955 )  
Customer No.: 24045 )  
For: UNIVERSAL FITTING )  
NIPPLE )

David Bochna, Examiner

**Certificate of Mailing**

I hereby certify that this correspondence was deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop-Amendment, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this Monday, May 09, 2005.

  
Sherry L. Leonardi

**RESPONSE AND AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

In response to the Office Action mailed February 23, 2005, the Applicant(s), through their attorney respond as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Amendments to the Drawings** begin on page 11 of this paper and include 13 attached Replacement Sheets and one Annotated Sheet.

**Remarks/Arguments** begin on page 12 of this paper.